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Mandatory Public Disclosure

A : GENERAL INFORMATION :

APPENDIX -IX

| **SL No.**  | **INFORMATION**  | **DETAILS** |
| --- | --- | --- |
| 1  | NAME OF THE SCHOOL  | THE MAHABODHI TREE VILL MATIHANI GAYA BIHAR |
| 2  | AFFILIATION NO.(IF APPLICABLE)  | 330818 |
| 3  | SCHOOL CODE (IF APPLICABLE)  | 65822 |
| 4  | COMPLETE ADDRESS WITH PIN CODE  | THE MAHABODHI TREE VILL MATIHANI, PS MAGADH UNIVERSITY, GAYA, GAYA, - 824234 |
| 5  | PRINCIPAL NAME  | Dr. Mr. Pradip Kumar Mishra |
| 6  | PRINCIPAL QUALIFICATION  | PhD MA B Ed |
| 7  | SCHOOL EMAIL ID  | principal@themahabodhitree.org |
| 8  | CONTACT DETAILS (LANDLINE/MOBILE)  | 9934509444 |

B : DOCUMENTS AND INFORMATION:

| **SL No.**  | **DOCUMENTS/INFORMATION**  | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE** |
| --- | --- | --- |
| 1  | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | [https://themahabodhitree.org/cbsedoc/file1](https://themahabodhitree.org/cbsedoc/1_Affiliation%20file.pdf) |
| 2  | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | [https://themahabodhitree.org/cbsedoc/file2](https://themahabodhitree.org/cbsedoc/2_Trust%20File.pdf) |
| 3  | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | [https://themahabodhitree.org/cbsedoc/file3](https://themahabodhitree.org/cbsedoc/3_No%20Objection%20Certificate.pdf) |
| 4  | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE | [https://themahabodhitree.org/cbsedoc/file4](https://themahabodhitree.org/cbsedoc/4_Recognisation%20Certificate.pdf) |
| 5  | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | [https://themahabodhitree.org/cbsedoc/file5](https://themahabodhitree.org/cbsedoc/5_Building%20Safety%20Certificate.pdf) |
| 6  | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | [https://themahabodhitree.org/cbsedoc/file6](https://themahabodhitree.org/cbsedoc/6_Fire%20Certificate.pdf) |
| 7  | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | [https://themahabodhitree.org/cbsedoc/file7](https://themahabodhitree.org/cbsedoc/7_self%20Certification.pdf) |
| 8  | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | [https://themahabodhitree.org/cbsedoc/file8](https://themahabodhitree.org/cbsedoc8_Water%20Health%20and%20Sanitation.pdf) |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C : RESULT AND ACADEMICS :

| **SL No.**  | **DOCUMENTS/INFORMATION**  | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE** |
| --- | --- | --- |
| 1  | FEE STRUCTURE OF THE SCHOOL  | [https://themahabodhitree.org/cbsedoc/file9](https://themahabodhitree.org/cbsedoc/9_fee%20Structure.pdf) |
| 2  | ANNUAL ACADEMIC CALENDER  | [https://themahabodhitree.org/cbsedoc/file10](https://themahabodhitree.org/cbsedoc/10_academic%20Calender.pdf) |
| 3  | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)  | [https://themahabodhitree.org/cbsedoc/file11](https://themahabodhitree.org/cbsedoc/11_SMC.pdf) |
| 4  | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS  | https://themahabodhitree.org/cbsedoc/file12 |
| 5  | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | [https://themahabodhitree.org/cbsedoc/file13](https://themahabodhitree.org/cbsedoc/13_Result%20of%20Board%20Examination.pdf) |

D : STAFF (TEACHING) :

| **SL No.**  | **INFORMATION**  | **DETAILS** |
| --- | --- | --- |
| 1  | PRINCIPAL  | Dr. Pradip Kumar Mishra |

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| 2  | TOTAL NO. OF TEACHERS 21 PGT 07 TGT 06 PRT 08 |
| --- | --- |
| 3  | TEACHERS SECTION RATIO  | 2.1:1 |
| 4  | DETAILS OF SPECIAL EDUCATOR  | Ms. Prabhjot Kaur, Diploma in Special Education, Exp. - 02 Years |
| 5  | DETAILS OF COUNSELLOR AND WELLNESS TEACHER  | Ms. Kumari Shubhra, Diploma in Applied Phycology, Exp. 06 Years |

RESULT CLASS: X

| **SL** **No.** | **YEAR**  | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE**  | **REMARKS** |
| --- | --- | --- | --- | --- | --- |
| 1  | 2021  | 15  | 15  | 100 |  |

RESULT CLASS: XII

| **SL** **No.** | **YEAR**  | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE**  | **REMARKS** |
| --- | --- | --- | --- | --- | --- |
| 1 |  |  |  |  |  |

E : SCHOOL INFRASTRUCTURE:

| **SL No.**  | **INFORMATION**  | **DETAILS** |
| --- | --- | --- |
| 1  | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)  | 8094 |
| 2  | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)  | 18 & 64 |
| 3  | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)  | 5 & 88 |
| 4  | INTERNET FACILITY  | YES |
| 5  | NO. OF GIRLS TOILETS  | 22 |
| 6  | NO. OF BOYS TOILETS  | 22 |
| 7  | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://themahabodhitree.org/cbsedoc/file14 |

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